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PTO/SB/31 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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NOTICE OF APPEAL FROM THE EXAMINER TO THE  
BOARD OF PATENT APPEALS AND INTERFERENCES

Docket Number (Optional)

MIT 6620 CIP

In re Application of  
Monty Krieger, et al.Application Number  
08/765,108Filed  
3/27/97

For CLASS B1 AND C1 SCAVENGER RECEPTORS

Group Art Unit 1646

Examiner J. D. Ulm

Applicant hereby appeals to the Board of Patent Appeals and Interferences from the decision of the  
examiner dated, 10/10/2002, rejecting the following claims: 11-15, 19-22 and 44-50

The fee for this Notice of Appeal is (37 CFR 1.17(b))

\$ 320.00

- ☐ Applicant claims small entity status. See 37 CFR 1.27. Therefore, the fee shown above is reduced by half, and the resulting fee is: \$ \_\_\_\_\_
- ☐ A check in the amount of the fee is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☐ The Commissioner has already been authorized to charge fees in this application to a Deposit Account. I have enclosed a duplicate copy of this sheet.

- ☒ The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment to Deposit Account No. 60-1868. I have enclosed a duplicate copy of this sheet.

- ☒ A petition for an extension of time under 37 CFR 1.138(a) (PTO/SB/22) is enclosed.

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I am the

- ☐ applicant.
- ☐ assignee of record of the entire interest.
- ☒ attorney or agent of record.
- ☐ attorney or agent acting under 37 CFR 1.34(a).  
Registration number if acting under 37 CFR 1.34(a): \_\_\_\_\_

Signature

Patrea L. Pabst, Reg. No. 31,284

Typed or printed name

March 10, 2003

Date

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

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